

**Safety Team Update**—The side doors in the New Sunday School wing will be locked on Sundays. Implementation of other safety measures are forthcoming.

### TODAY

- Regular Schedule K-3rd grade Angel Choir  
**Adult Sunday School 9:15am.**  
**Topic: “Divine Liturgy”** Follow us on Instagram and Facebook ws adult sun sch **OR** Annunciation Adult Sunday school
- The Greek School students will offer a brief presentation in honor of the Three Hierarchs and their contribution to education.
- **5yr Memorial** - Sophia Bambalis
- **Fellowship Hour** is offered in loving memory of Sophia by her loving family.
- GPTO Meeting in the Greek School room after services. All parents of Greek School students are encouraged to attend.

### Mon Jan 28

- “Warm-up America” in the Breezeway 9:00-Noon. A knitting group for ALL ages.

### Tue Jan 29

- Men’s Discussion Group Meeting 7:00am
- Adult Discussion 9:30am

### Wed Jan 30

- **The Three Hierarchs**  
Matins & Divine Liturgy 8:45am
- **7:00pm GOYA Meeting & Prayer Service**

### Sat Feb 2

- **The Presentation of our Lord**  
Matins & Divine Liturgy 8:45am

### Sun Feb 3

- **Godparent/Godchild Sunday Souper Bowl Sunday Sunday School for 3yr & 4yr olds only. Adult Sunday School 9:15am.**  
The Youth are encouraged to sit with their Godparents. All are encouraged to prepare for Holy Communion.
- A special tray will be passed during Liturgy to support IOCC and all are encouraged to bring non-perishable food items.
- Recognition of all Winter Youth Rally & HDF participants, advisors, coaches and chaperones.
- **Fellowship Hour** is offered by GPTO in honor of the “The Three Hierarchs”

## **New Parish Database Updates**

As promised in previous monthly bulletins, we are rolling out the new **Parish Data Systems** software, “*Church Office*”. This will enable us to keep accurate information on **all** of our church members in one centralized location. We will be sending out emails from our new [wsgoc.pds@gmail.com](mailto:wsgoc.pds@gmail.com) account to families we currently have on file. If you do not receive an email from us by the end of January, please send an email including your name and home address to [wsgoc.pds@gmail.com](mailto:wsgoc.pds@gmail.com). If you do not have an email address, please stay tuned for more information on opportunities to update your information onsite at church.

## **THIS WEEK AT ANNUNCIATION....**

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Website: [www.wsgoc.org](http://www.wsgoc.org)

**Proistamenos** - Fr. Demetri Kangelaris      **Assistant** - Fr. Costa Shepherd  
**Parish Council President** - Sammy Gianopoulos      **Philoptochos President** - Kiki Gonzales  
**Sunday School Coordinators** - Zoe Bobotsiars, Helen Karagiorgis, Heather Vlachos

### SUNDAY, JANUARY 27

#### **Removal of the Relics of John Chrysostom, Archbishop of Constantinople and Peter the Righteous of Egypt**

**USHERS** – Sammy Gianopoulos, Pete Bobotsiars, Paula Christakos, Johnny Kortesis, Ilias Vlachos  
**CHURCH SERV COMM Team 3** – George Kalamaras, Virginia Moutos, Chris Spinosa, Pete Mastoras  
**MAIDENS FOR CHRIST Team 4** – Jackie Nikas, Maria Nikas, Katherine Lontis  
**READER** - Ron Sheppard  
**ALTAR BOYS Team 1** - Luke Vlahos, Alexandros Kalogeromitros, Yiannis Alexiou, Christos Demopoulos, Demetrios Liaskonis, John Stabolitis, John Petropoulos, William Pierce, Panayioti Demopoulos, Alex Zades  
**NURSERY** – Jenny Morris, Helen Vlasis, Katie Simos

**Welcome Visitors** We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

**Fussy Infants/Children** We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

#### ΕΙΣΟΔΙΚΟΝ/ENTRANCE HYMN

Δεῦτε προσκυνήσωμεν καὶ προσέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντας σοι. Ἀλληλουῖα.  
Thefte proskinisomen, ke prospesomen Christo, soston imas Yie Theou, o anastas ek nekron, psalonta si alilouia.  
Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

#### ΑΠΟΛΥΤΙΚΙΟΝ (Resurrectional Hymn of the day)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

#### ΑΠΟΛΥΤΙΚΙΟΝ OF THE ANNUNCIATION

Σήμερον της σωτηρίας ημών το Κεφάλαιον, και του απ' αιώνος Μυστηρίου η φανέρωσις, ὁ Υἱός τοῦ Θεοῦ, Υἱός της Παρθένου γίνεται, και Γαβριήλ την χάριν ευαγγελίζεται, Διό και ημεῖς σύν αὐτῷ τη Θεοτόκῳ βοήσωμεν, Χαίρε Κεχαριτωμένη, ὁ Κύριος μετά σου.  
Today is the beginning of our salvation,\* and the revelation of a mystery which was hidden;\* the Son of God\* becomes the Virgin's Son,\* and Gabriel announces the grace of this good news,\* let us also join with Him,\* to the Theotokos calling;\* Hail to you O Lady full of Grace,\* the Lord is with you.

#### ΚΟΝΤΑΚΙΟΝ (Hymn of the season)

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

*Please see back of bulletin for calendar information*

Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν.  
Στίχ. Ἀκούσατε ταῦτα, πάντα τὰ ἔθνη.

**Πρὸς Ἑβραίους 7:26-28, 8:1-2 τὸ ἀνάγνωσμα**

Ἀδελφοί, τοιοῦτος γὰρ ἡμῖν ἔπρεπεν ἀρχιερεὺς, ὅσιος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἀμαρτωλῶν, καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος· ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἀμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ, ἑαυτὸν ἀνενέγκας. Ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς, ἔχοντας ἀσθένειαν· ὁ λόγος δὲ τῆς ὀρκωμοσίας τῆς μετὰ τὸν νόμον, υἱὸν εἰς τὸν αἰῶνα τετελειωμένον. Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις· τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς, τῶν ἁγίων λειτουργός, καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ κύριος, καὶ οὐκ ἄνθρωπος·

My mouth shall speak wisdom and the meditation of my heart shall bring forth understanding.  
Verse: Hear this all you nations.

**The reading is from St. Paul's Letter to the Hebrews 7:26-28; 8:1-2**

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

**Ἐκ τοῦ Κατὰ Λουκᾶν 19:1-10 Εὐαγγελίου τὸ Ἀνάγνωσμα**

Τῷ καιρῷ ἐκείνῳ, διήρχετο τὴν Ἱεριχώ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτηε ἰδεῖν τὸν Ἰησοῦν τίς ἐστι, καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῆ ἡλικία μικρὸς ἦν. καὶ προδραμῶν ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι ἐκείνης ἡμελλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτόν καὶ εἶπε πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατάβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτόν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἀμαρτωλῶ ἀνδρὶ εἰσηλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτόν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστιν. ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.

**The Gospel According to Luke 19:1-10**

At that time, Jesus was passing through Jericho. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."