

### Mon Sept 4

- Office is closed for Labor Day
- ACA closed for Labor Day

### Tue Sept 5

- Men's Discussion Group Meeting 6:30am
- Adult Discussion 9:30am
- **Koulourakia preparation** - Fall Food Festival 4:00pm
- Philoptochos Board Meeting 6:00pm

### Wed Sept 6

- **Koulourakia preparation** - Fall Food Festival 9:00am
- **11:00am Young Ladies Group**—Topic: "Keeping Our Young Children in Church."
- **Greek School Open House** 5:00pm-7:00pm Parents and students are required to attend.
- **Sunday School Teacher's Meeting 7:00pm**
- **First GOYA Meeting & Discussion - Topic: "Prayer" 7:00-8:15pm**

### Fri Sept 8

- **Nativity of Theotokos**  
Matins & Divine Liturgy 8:45am

### Sun Sept 10

- **1st Day of Sunday School**  
**Adult Sunday School 9:30am. Topic: "Holy Cross Monastery, Golgotha & Finding the Holy Cross"**  
**Sunday School Year Theme: "Words of Life and Faith"**  
3 & 4 yr. olds - 12th grade sit with parents & relatives.  
3 & 4 yr. olds - 12th grade proceed to class after Holy Communion.
- **5yr Memorial** - Evangelos Feredinos
- **Fellowship Hour** is offered in loving memory of Evangelos by his loving family.
- **Community Picnic** - 5:00pm (See info. inside bulletin)

### Adult Sunday School - Sundays at 9:30 am Sharp! In the Blue Room

Teddy Pritsis will be discussing various experiences he had as well as historical facts about the Holy Land.

**September 10** - Topic: "Holy Cross Monastery, Golgotha & Finding the Holy Cross"

**September 17** - Topic: "Holy Light & Holy Week in Jerusalem"

**September 24** - Topic: "Bethlehem - Yesterday and Today"



## CONNECT Conference ATLANTA

OCTOBER 6-8

The CONNECT Conference is a new event for Orthodox Christian young adults in their 20s and 30s. Planned by young adults for young adults, this conference offers an opportunity to retreat, recharge, and reconnect with Christ, the Church, and other Orthodox Christians. Attendees will engage with clergy and Orthodox professionals who will speak to the theme for this year's conference, "Finding Christ in Every Day Life." They will meet and make friends with young adults from other parishes during shared meals, worship, and an exciting evening out in Atlanta. Mark your calendar for **October 6-8 (Friday through Sunday)**, and register at: [connectorthodoxy.org/ConnectOrthodoxy@2017Connect](http://connectorthodoxy.org/ConnectOrthodoxy@2017Connect)

## THIS WEEK AT ANNUNCIATION....

Office: (336) 765-7145  
wsgoc.office@gmail.com  
Website: [www.wsgoc.org](http://www.wsgoc.org)

**Proistamenos** - Fr. Demetri Kangelaris  
**Parish Council President** - George Bambalis  
**Sunday School Coordinators** - Zoe Bobotsiaries, Helen Karagiorgis, Heather Vlachos

**Assistant** - Fr. Costa Shepherd  
**Philoptochos President** - Kiki Gonzales

### SUNDAY, SEPTEMBER 3

**Anthimus, Bishop of Nicomedeia and Holy Father Theoctistus and his fellow struggler Euthymius the Great**

**USHERS** – Jimmy Chrysson, Pete Bobotsiaries, George Bambalis, Paula Christakos  
**CHURCH SERV COMM Team 3** – George Kalamaras, Virginia Moutos, Chris Spinosa, Vic Pappas  
**READER** - Anthony Whitley  
**ALTAR BOYS** - Open to All  
**NURSERY** - Open but not staffed

**Welcome Visitors** We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

**Fussy Infants/Children** We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

### EISODIKON/ENTRANCE HYMN (said by all, page 8 in Liturgy Book)

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι. Ἀλληλοῦια.  
Thefte proskinisomen, ke prospesomen Christo, soston imas Yie Theou, o anastas ek nekron, psalonta si alilouia.  
Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You: Alleluia.

### APOLYTIKION (Resurrectional Hymn of the day)

When the women Disciples of the Lord had learned from the Angel the joyful message of the Resurrection and rejected the ancestral decision, they cried aloud to the Apostles triumphantly: Death has been despoiled, Christ God has risen, granting His great mercy to the world.

### APOLYTIKION OF THE ANNUNCIATION

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται, Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Today is the beginning of our salvation,\* and the revelation of a mystery which was hidden;\* the Son of God\* becomes the Virgin's Son,\* and Gabriel announces the grace of this good news,\* let us also join with Him,\* to the Theotokos calling;\* Hail to you O Lady full of Grace,\* the Lord is with you.

### KONTAKION (Hymn of the season)

Both Joachim and Anna from their sterility's stigma, and Adam and Eve from their mortality's ruin have been set free, O immaculate Maid, by your holy nativity. For this do your people hold celebration, redeemed from the guilt of transgression as they cry to you, "The barren one bears the Theotokos, the nourisher of our Life."

### TODAY

- Regular Schedule
- **GOYA Registration** in the Breezeway after services

Please see back of bulletin for more calendar information

Μέγας ὁ Κύριος ἡμῶν, καὶ μεγάλη ἡ ἰσχύς αὐτοῦ.

Στίχ. Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθός.

**Πρὸς Κορινθίους α' 16:13-24 τὸ ἀνάγνωσμα**

Ἀδελφοί, γρηγορεῖτε, στήκετε ἐν τῇ πίστει, ἀνδρίζεσθε, κραταιοῦσθε. Πάντα ὑμῶν ἐν ἀγάπῃ γινέσθω. Παρακαλῶ δὲ ὑμᾶς, ἀδελφοί - οἴδατε τὴν οἰκίαν Στεφανᾶ, ὅτι ἐστὶν ἀπαρχὴ τῆς Ἀχαΐας, καὶ εἰς διακονίαν τοῖς ἁγίοις ἔταξαν ἑαυτοὺς - ἵνα καὶ ὑμεῖς ὑποτάσσησθε τοῖς τοιοῦτοις, καὶ παντὶ τῷ συνεργοῦντι καὶ κοπιῶντι. Χαίρω δὲ ἐπὶ τῇ παρουσίᾳ Στεφανᾶ καὶ Φουρτουνάτου καὶ Ἀχαϊκοῦ, ὅτι τὸ ὑμῶν ὑστέρημα οὗτοι ἀνεπλήρωσαν. Ἀνέπαυσαν γὰρ τὸ ἐμὸν πνεῦμα καὶ τὸ ὑμῶν· ἐπιγινώσκετε οὖν τοὺς τοιοῦτους. Ἀσπάζονται ὑμᾶς αἱ ἐκκλησίαι τῆς Ἀσίας· ἀσπάζονται ὑμᾶς ἐν κυρίῳ πολλὰ Ἀκύλας καὶ Πρίσκυλλα, σὺν τῇ κατ' οἶκον αὐτῶν ἐκκλησίᾳ. Ἀσπάζονται ὑμᾶς οἱ ἀδελφοὶ πάντες. Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἁγίῳ. Ὁ ἀσπασμὸς τῇ ἐμῇ χειρὶ Παύλου. Εἴ τις οὐ φιλεῖ τὸν κύριον Ἰησοῦν Χριστόν, ἦτω ἀνάθεμα. Μαρὰν ἀθά. Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μεθ' ὑμῶν. Ἡ ἀγάπη μου μετὰ πάντων ὑμῶν ἐν Χριστῷ Ἰησοῦ. Ἀμήν

Great is our Lord, and great is his power.

Verse: Praise the Lord, for the Lord is good.

**The reading is from St. Paul's First Letter to the Corinthians 16:13-24**

Brethren, be watchful, stand firm in your faith, be courageous, be strong. Let all that you do be done in love. Now, brethren, you know that the household of Stephanas were the first converts in Achaia, and they have devoted themselves to the service of the saints; I urge you to be subject to such men and to every fellow worker and laborer. I rejoice at the coming of Stephanas and Fortunatus and Achaicos, because they have made up for your absence; for they refreshed my spirit as well as yours. Give recognition to such men. The churches of Asia send greetings. Aquila and Prisca, together with the church in their house, send you hearty greetings in the Lord. All the brethren send greetings. Greet one another with a holy kiss. I, Paul, write this greeting with my own hand. If any one has no love for the Lord, let him be accursed. Our Lord, come! The grace of the Lord Jesus be with you. My love be with you all in Christ Jesus. Amen.

**Ἐκ τοῦ Κατὰ Ματθαῖον 21:33-42 Εὐαγγελίου τὸ Ἀνάγνωσμα**

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄλλην παραβολὴν ἀκούσατε. ἄνθρωπός τις ἦν οἰκοδεσπότης, ὅστις ἐφύτευσεν ἀμπελῶνα καὶ φραγμὸν αὐτῷ περιέθηκε καὶ ὠρυξεν ἐν αὐτῷ ληνὸν καὶ ὤκοδόμησε πύργον, καὶ ἐξέδοτο αὐτὸν γεωργοῖς καὶ ἀπεδήμησεν. ὅτε δὲ ἤγγισεν ὁ καιρὸς τῶν καρπῶν, ἀπέστειλε τοὺς δούλους αὐτοῦ πρὸς τοὺς γεωργοὺς λαβεῖν τοὺς καρπούς αὐτοῦ. καὶ λαβόντες οἱ γεωργοὶ τοὺς δούλους αὐτοῦ ὃν μὲν ἔδειραν, ὃν δὲ ἀπέκτειναν, ὃν δὲ ἐλιθοβόλησαν. πάλιν ἀπέστειλεν ἄλλους δούλους πλείονας τῶν πρώτων, καὶ ἐποίησαν αὐτοῖς ὡσαύτως. ὕστερον δὲ ἀπέστειλε πρὸς αὐτοὺς τὸν υἱὸν αὐτοῦ λέγων· ἐντραπήσονται τὸν υἱόν μου. οἱ δὲ γεωργοὶ ἰδόντες τὸν υἱὸν εἶπον ἐν ἑαυτοῖς· οὗτός ἐστιν ὁ κληρονόμος· δεῦτε ἀποκτείνωμεν αὐτὸν καὶ κατάσχωμεν τὴν κληρονομίαν αὐτοῦ. καὶ λαβόντες αὐτὸν ἐξέβαλον ἔξω τοῦ ἀμπελῶνος, καὶ ἀπέκτειναν. ὅταν οὖν ἔλθῃ ὁ κύριος τοῦ ἀμπελῶνος, τί ποιήσει τοῖς γεωργοῖς ἐκείνοις; λέγουσιν αὐτῷ· κακοὺς κακῶς ἀπολέσει αὐτούς, καὶ τὸν ἀμπελῶνα ἐκδώσεται ἄλλοις γεωργοῖς, οἵτινες ἀποδώσουσιν αὐτῷ τοὺς καρπούς ἐν τοῖς καιροῖς αὐτῶν. λέγει αὐτοῖς ὁ Ἰησοῦς· οὐδέποτε ἀνέγνωτε ἐν ταῖς γραφαῖς, λίθον ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες, οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας· παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν;

**The Gospel According to Matthew 21:33-42**

The Lord said this parable, "There was a householder who planted a vineyard, and set a hedge around it, and dug a wine press in it, and built a tower, and let it out to tenants, and went into another country. When the season of fruit drew near, he sent his servants to the tenants, to get his fruit; and the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first; and they did the same to them. Afterward he sent his son to them, saying 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and have his inheritance.' And they took him and cast him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and let out the vineyard to other tenants who will give him the fruits in their seasons." Jesus said to them, "Have you never read in the scriptures: 'The very stone which the builders rejected has become the head of the corner; this was the Lord's doing, and it is marvelous in our eyes?'"

## **ANNUAL COMMUNITY PICNIC**

**Sunday, September 10 5:00 PM - Until?**



**FUN with games and other activities**

**FOOD & SOFT DRINKS provided by the Parish Council**

**And FELLOWSHIP with all our family and friends!**

**Bring your family's favorite dessert to share with others.**

**... BY POPULAR DEMAND, the Picnic will again feature Raffle games with prizes donated by YOU, the members of our community.**

**Please bring a gift-wrapped personal prize with your name attached.**

**Last year our community donated many special items, and we all had so much fun.**

**Plan AHEAD and join us soon.**

**See you at the Picnic!**