

## TODAY

- Regular Schedule
- **Adult Sunday School 9:30am. Topic: Study of the Divine Liturgy with special emphasis on the prayers said in "a low voice".**

Teaching Liturgy for today is CANCELED.  
\*\*Regular Sunday School Schedule.\*\*

- **Fellowship Hour** is offered by the Velouchi "Platanos" and the Daughters of Evrytania

## Mon Nov 20

- **"Warm-up America"** in the Breezeway 9-Noon. A knitting group for ALL ages.
- **HOPE & JOY Meeting** 6:00pm-7:15pm

## Tue Nov 21

- Men's Discussion Group Meeting 6:30am
- **Entry of Theotokos into the Temple** Matins & Divine Liturgy 8:45am

## Wed Nov 22

- **Greek School will be closed** for Thanksgiving Holiday.

## Wed - Fri, Nov 22<sup>nd</sup> - 24<sup>th</sup>

- **Annunciation Christian Academy closed** for Thanksgiving Holiday

## Thu Nov 23

- **BLESSED THANKSGIVING DAY TO ALL**
- **Office is closed**

## Fri Nov 24

- **Vespers of St. Katherine** Burlington 6:00pm

## Sat Nov 25

- **St. Katherine** Matins & Divine Liturgy 8:45am

## Sun Nov 26

- Regular Schedule
- **Adult Sunday School 9:30am. Topic: Study of the Divine Liturgy with special emphasis on the prayers said in "a low voice".**

- **Fellowship Hour - Open**

\*\*\*\***Fall General Assembly Meeting** after services.

## The Daughters of Evrytania

CHRISTMAS SILVER TEA  
CANCER SERVICES BENEFIT

**Saturday, December 2 at 4pm**

Donation:

\$30 Adults \$20 Students \$10 Under 12yrs

**For Tickets and Information Call:**

Helen Gallins 336-577-9029  
Stacey Karagiorgis 336-575-6904  
Zoe Michael 336-848-7203  
Christina Prentzas 336-471-5147

## HDT Costume Committee

Inventory and costume repair meetings during HDF dance practices on Tuesdays, November 14th, 21st, and December 5th.

Thank you! Lisa Siokis

**Fall General Assembly Meeting**  
**Sunday, Nov 26 after Services**

You are not only free, but also holy; not only holy, but also just; not only just, but also sons; not only sons, but also heirs; not only heirs, but also brothers of Christ; not only brothers of Christ, but also joint heirs; not only joint heirs, but also members; not only members, but also the temple; not only the temple, but also the instruments of the spirit.— St. John Chrysostom

## THIS WEEK AT ANNUNCIATION....

Office: (336) 765-7145  
wsgoc.office@gmail.com  
Website: www.wsgoc.org

**Proistamenos** - Fr. Demetri Kangelaris  
**Parish Council President** - George Bambalis  
**Sunday School Coordinators** - Zoe Bobotsiars, Helen Karagiorgis, Heather Vlachos  
**Assistant** - Fr. Costa Shepherd  
**Philoptochos President** - Kiki Gonzales

## SUNDAY, NOVEMBER 19

**Obadiah the Prophet and Martyrs Barlaam of Caesarea and Heliodorus**

**USHERS** – Jim Paloumbas, Sammy Gianopoulos, Helen Bambalis, Stan Carroll

**CHURCH SERV COMM Team 2** - Chris Gallos, Teddy J. Tsiolkas, Angelic Carroll, Tony Vlasias

**MAIDENS FOR CHRIST Team 5** – Alexandra Augoustides, Jasmine Marshall

**READER** - Will Moyer

**ALTAR BOYS Team 1** - Vaios Demopoulos, Alexandros Kalogeromitros, Yiannis Alexiou, Luke Vlahos, Vasilios Ziogas, Christos Demopoulos, Demetrios Liaskonis, John Stabolitis, John Petropoulos, William Pierce, Alex Zades

**NURSERY** – Christina Soriano, Irene Chamis, Nia Kazakos

**Welcome Visitors** We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

**Fussy Infants/Children** We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

## EISODIKON/ENTRANCE HYMN (said by all, page 8 in Liturgy Book)

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι. Ἀλληλοῦια.  
Thefte proskinisomen, ke prospesomen Christo, soston imas Yie Theou, o anastas ek nekron, psalonta si alilouia.  
Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You: Alleluia.

## APOLYTIKION (Resurrectional Hymn of the day)

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the Myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

## APOLYTIKION OF THE ANNUNCIATION

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἢ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται, Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Today is the beginning of our salvation,\* and the revelation of a mystery which was hidden;\* the Son of God\* becomes the Virgin's Son,\* and Gabriel announces the grace of this good news,\* let us also join with Him,\* to the Theotokos calling;\* Hail to you O Lady full of Grace,\* the Lord is with you.

## KONTAKION (Hymn of the season)

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Please see back of bulletin for calendar information

Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει.

Στίχ. Ἐνέγκατε τῷ Κυρίῳ υἱοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.

**Πρὸς Ἐφεσίουσ 2:14-22 τὸ ἀνάγνωσμα εἶναι ἀπο**

Ἀδελφοί, Χριστός ἐστιν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμφότερα ἓν, καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, τὴν ἔχθραν ἐν τῇ σαρκί αὐτοῦ, τὸν νόμον τῶν ἐντολῶν ἐν δόγμασιν, καταργήσας· ἵνα τοὺς δύο κτίσῃ ἐν ἑαυτῷ εἰς ἓνα καινὸν ἄνθρωπον, ποιῶν εἰρήνην, καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἐνὶ σώματι τῷ θεῷ διὰ τοῦ σταυροῦ, ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ· καὶ ἔλθων εὐηγγελίσατο εἰρήνην ὑμῖν τοῖς μακρὰν καὶ τοῖς ἐγγύς· ὅτι δι' αὐτοῦ ἔχομεν τὴν προσαγωγὴν οἱ ἀμφότεροι ἐν ἐνὶ πνεύματι πρὸς τὸν πατέρα. Ἄρα οὐκ ἐστὶ ξένοι καὶ ἀραιοὶ, ἀλλὰ συμπολιταὶ τῶν ἁγίων καὶ οἰκεῖοι τοῦ θεοῦ, ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν, ὄντος ἀκρογωνιαίου αὐτοῦ Ἰησοῦ Χριστοῦ, ἐν ᾧ πᾶσα οἰκοδομὴ συναρμολογουμένη αὐξεῖ εἰς ναὸν ἅγιον ἐν κυρίῳ, ἐν ᾧ καὶ ὑμεῖς συνοικοδομεῖσθε εἰς κατοικητήριον τοῦ θεοῦ ἐν πνεύματι.

The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

**The reading is from St. Paul's Letter to the Ephesians 2:14-22**

Brethren, Christ is our peace, who has made us both one, and has broken down the dividing wall of hostility, by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby bringing the hostility to an end. And he came and preached peace to you who were far off and peace to those who were near; for through him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built into it for a dwelling place of God in the Spirit.

**Ἐκ τοῦ Κατὰ Λουκᾶν 12:16-21 Εὐαγγελίου τὸ Ανάγνωσμα**

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἀνθρώπου τινὸς πλουσίου εὐφόρησεν ἡ χώρα· καὶ διελογίζετο ἐν ἑαυτῷ λέγων· τί ποιήσω, ὅτι οὐκ ἔχω ποῦ συνάξω τοὺς καρπούς μου; καὶ εἶπε· τοῦτο ποιήσω· καθελῶ μου τὰς ἀποθήκας καὶ μείζονας οἰκοδομήσω, καὶ συνάξω ἐκεῖ πάντα τὰ γενήματά μου καὶ τὰ ἀγαθὰ μου, καὶ ἐρῶ τῇ ψυχῇ μου· ψυχὴ, ἔχεις πολλὰ ἀγαθὰ κείμενα εἰς ἔτη πολλά· ἀναπαύου, φάγε, πίε, εὐφραίνου. εἶπε δὲ αὐτῷ ὁ Θεός· ἄφρον, ταύτη τῇ νυκτὶ τὴν ψυχὴν σου ἀπαιτοῦσιν ἀπὸ σοῦ· ἃ δὲ ἠτοίμασας τίνι ἔσται; οὕτως ὁ θησαυρίζων ἑαυτῷ, καὶ μὴ εἰς Θεὸν πλουτῶν.

**The Gospel According to Luke 12:16-21**

The Lord said this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As he said these things, he cried out: "He who has ears to hear, let him hear."