

**Mon June 26 - Fri June 30**

- **Annunciation Christian Academy Summer Camp 9:00am-1:00pm**

**Thu June 29**


- **Sts. Peter & Paul**  
Matins/Divine Liturgy 8:45 am

**Sun July 2**


- Regular Schedule
- **Fellowship Hour - Open**

**Tue July 4**

- Office will be closed in observance of July 4th holiday.



**NURSERY** - A heartfelt thank you to all of the nursery staff for a job well done this year. We will have nursery coverage again in September. To those who are on our team and anyone else interested, please contact Presbytera Olga at [kangelaris@aol.com](mailto:kangelaris@aol.com) or 336-768-9130 regarding your plans for next year. **THANK YOU!!**



**HELLENIC DANCE TROUPES**  
We'll be holding online registration for the upcoming dance year (Competition or Festival) 2017-2018 **this summer**. Late fees/charges will apply. Deadlines TBD. Look out for email and bulletin correspondence.  
Thank you again for a fantastic year!  
Lisa Siokis

**Xenophon Gallins, Danny & Sophia Gallos**  
**Anna Meletis and Barbara Meletis**  
**Scholarships**  
are available on Fr. Dennis' desk.  
Please complete 1 form only.  
**Deadline : August 1st**

**Greek school late registration Deadline**  
**August 15th, 2017. Late registration fee \$40.**

**The Hands of Grace and Faith**

Before salvation and union with God can take place, two things must happen. First, God must reach out to man. This is the divine initiative and is called "Grace." Grace is God's hand stretched out to us in baptism. Then, there must be man's response to God's reaching out, and the name of the response is "Faith." Faith is our hand reaching out to take God's hand. Paul brought these two worlds—grace and faith—together when he described salvation in Ephesians 2:8, "By grace you are saved through faith." When God's hand of Grace is grasped by our hand of Faith, the result is salvation, wholeness, union with God. "Take my hand," says Jesus. This is what Orthodox theology calls synergy, man cooperating with God's grace.

**THIS WEEK AT ANNUNCIATION....**

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Website: [www.wsgoc.org](http://www.wsgoc.org)

**Proistamenos** - Fr. Demetri Kangelaris      **Assistant** - Fr. Costa Shepherd  
**Parish Council President** - George Bambalis      **Philoptochos President** - Kiki Gonzales  
**Sunday School Coordinators** - Zoe Bobotsiaries, Helen Karagiorgis, Heather Vlachos  
**\*\*\*Fellowship Hour Coordinator** - Kiki Gonzales 336-414-8352      [Gonzaleskiki@gmail.com](mailto:Gonzaleskiki@gmail.com) \*\*\*

**SUNDAY, JUNE 25**

**The Righteous Martyr Febronia, Prokopios the New Martyr, Orentios and Pharmakios**

**USHERS** – Jim Paloumbas, Sammy Gianopoulos, Helen Bambalis, Stan Carroll  
**CHURCH SERV COMM Team 1** - Tom Giannopoulos, Tony Franzese, Presv. Stacy Shepherd, Paul Anthony  
**READER** - Anthony Whitley  
**ALTAR BOYS** - Open to All  
**NURSERY** - Open but not staffed

**Welcome Visitors** We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

**Fussy Infants/Children** We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

**EISODIKON/ENTRANCE HYMN** (said by all, page 8 in Liturgy Book)

Δεῦτε προσκυνήσωμεν και προσπέσωμεν Χριστώ. Σώσον ημάς Υιέ Θεού, ο αναστάς εκ νεκρών ψάλλοντας σοι. Αλληλούια.  
Thefte proskinisomen, ke prospesomen Christo, soson imas Yie Theou, o anastas ek nekron, psalonta si allouia.  
Save us, O Son of God who rose from the dead, we sing to You: Alleluia.

**APOLYTIKION** (Resurrectional Hymn of the day)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

**APOLYTIKION OF THE ANNUNCIATION**

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριηλ τὴν χάριν εὐαγγελίζεται, Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Today is the beginning of our salvation,\* and the revelation of a mystery which was hidden;\* the Son of God\* becomes the Virgin's Son,\* and Gabriel announces the grace of this good news,\* let us also join with Him,\* to the Theotokos calling;\* Hail to you O Lady full of Grace,\* the Lord is with you.

**KONTAKION** (Hymn of the season)

A protection of Christians unshamable,\* Intercessor to our Holy Maker, unwavering,\* Please reject not\* The prayerful cries of those who are in sin.\* Instead, come to us, for you are good;\* Your loving help bring unto us,\* Who are crying in faith to you:\* Hasten to intercede\* And speed now to supplicate,\* As a protection for all time,\* Theotokos, for those who honor you.

- TODAY**
- **Fellowship Hour** is offered by the Carros/ Tsiolkas families in honor of John Carros' Ordination to the Diaconate.
  - **Special General Assembly after services to discuss replacing the roof on the Fellowship Hall.**

Their voice has gone out into all the earth.  
Verse: The heavens declare the glory of God.

**The reading is from St. Paul's Letter to the Romans 5:1-10**

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access by faith to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

**The Gospel According to Matthew 6:22-33**

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

We would like to thank the many Annunciation families who responded to this special appeal. **The names of our loved ones; living and departed, will be placed next to the relics of the Saints**, permanently sealed in the Holy Altar Table forever. How special is that!

If you were unaware of this special campaign, please read below.



The Panagia Chapel at the Diakonia Retreat Center is in its final stages. The next and one of the very last steps is the **tiling for the exterior sides and for the roof**. To wrap up the building of the Panagia Chapel, **His Eminence has asked that each family give the names of their loved ones, living and departed to be sealed in the Holy Table during consecration** and prayed for during services held in the Chapel.

**When submitting names, it is requested that each family prayerfully considers a sponsorship of \$30 or more, as you are able, to the completion of the Panagia Chapel's roof.**

Our Community has always responded in a fair and faithful way to special requests.

**Our goal is 100% participation. Please help us accomplish this goal by July 10, 2017. Please make checks out to Annunciation Greek Orthodox Church and mail or place in the tray. In the memo line please write "Diakonia Center."**

**building**  
*THE DIAKONIA RETREAT CENTER*  
**PANAGIA**  
**CHAPEL**  
**ROOFTILES CAMPAIGN**

**SPONSORSHIP INFORMATION**

(First & Last Name): \_\_\_\_\_

**NAMES FOR THE HOLY TABLE ON THE DAY OF CONSECRATION**

*(please print clearly and only use FIRST names, marking departed servants with a +)*

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Thank you