

TODAY

- **Sunday of St. Gregory Palamas** - Regular Schedule
Adult Sunday School 9:15am. Follow us on Instagram @WSADULTSUNDAYSCHOOL OR Facebook at Annunciation Adult Sunday school.
- **Celebration of Greek Independence Day/ Luncheon.** At the conclusion of Services the GPTO, the Greek School and the Hellenic Dance Troupes cordially invite all to the Greek Independence Day Celebration Luncheon and program. Menu: Adults \$10 Grilled Shrimp Children \$5 (12 and under) Popcorn Shrimp
- **Vespers of the Annunciation 7:00pm**
- **Vespers Fellowship Hour** is offered by the Ladies of Philoptochos in honor of our Church's nameday.

Mon Mar 25

- **Feast of the Annunciation** Matins & Divine Liturgy 8:45am

Tue Mar 26

- *****Adult Discussion has been cancelled****
- **Festival Baking - Finikia preparation has been rescheduled - Monday April 1st at 3pm**

Wed Mar 27

- **Festival Baking preparation - Cancelled**
- **Presanctified Liturgy 6:30pm.** Please bring your favorite Lenten dish to share after services.

Thu Mar 28

- **Men's Discussion Group 7:00am**

Fri Mar 29

- **3rd Salutations 7:00pm**

Sun Mar 31

- **Sunday of the Veneration of the Cross** Regular Schedule
Adult Sunday School 9:15am. Follow us on Instagram @WSADULTSUNDAYSCHOOL OR Facebook at Annunciation Adult Sunday school.
- K-2 will participate in a special procession of the Cross at the conclusion of services. The flowers used for the service are donated by Nick & Efrosene Samaras.
- Philoptochos will pass a special tray for Holy Cross.
- **Fellowship Hour - Open**

THIS WEEK AT ANNUNCIATION....

Office: (336) 765-7145
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Website: www.wsgoc.org

Proistamenos - Fr. Demetri Kangelaris **Assistant** - Fr. Costa Shepherd
Parish Council President - Sammy Gianopoulos **Philoptochos President** - Kiki Gonzales
Sunday School Coordinators - Zoe Bobotsiars, Helen Karagiorgis, Heather Vlachos

SUNDAY, MARCH 24 - Sunday of St. Gregory Palamas

Forefeast of the Annunciation of the Theotokos and Artemon the Presbyter

USHERS – Ilias Vlachos, Michael Kangelaris, Dino Cortesis, Sammy J. Ballas, Greg Karagiorgis
CHURCH SERV COMM Team 3 – George Kalamaras, Chris Spinosa, Pete Mastoras
MAIDENS FOR CHRIST Team 4 – Jackie Nikas, Maria Nikas, Katherine Lontis
READER - Anthony Whitley
ALTAR BOYS Team 4 - Vasileios Karagiannis, Aristides Raptis, Max Rogatsios, Dimitrios Mitropoulos, William Nolan, Niko Vlahos, Nektarios Vgenopoulos, Vasili Johnson, Andreas Kazakos
NURSERY – Mary Paloumbas, Christina Soriano, Nia Kazakos

Welcome Visitors We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

Fussy Infants/Children We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

EISODIKON/ENTRANCE HYMN

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι. Ἀλληλοῦια.

Thefte proskinisomen, ke prospesomen Christo, soson imas Yie Theou, o anastas ek nekron, psalonta si alilouia.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You, Alleluia.

APOLYTIKION (Resurrectional Hymn of the day)

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

APOLYTIKION OF THE ANNUNCIATION

Σήμερον της σωτηρίας ημών το Κεφάλαιον, και του απ' αιώνος Μυστηρίου η φανέρωσις, ὁ Υἱός τοῦ Θεοῦ, Υἱός της Παρθένου γίνεται, και Γαβριήλ την χάριν ευαγγελίζεται, Διὸ και ημεῖς σὺν αὐτῷ τη Θεοτόκῳ βοήσωμεν, Χαίρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Today is the beginning of our salvation,* and the revelation of a mystery which was hidden;* the Son of God* becomes the Virgin's Son,* and Gabriel announces the grace of this good news,* let us also join with Him,* to the Theotokos calling;* Hail to you O Lady full of Grace,* the Lord is with you.

KONTAKION (Hymn of the season)

O Champion General, I your City now inscribe to you * triumphant anthems as the tokens of my gratitude, * being rescued from the terrors, O Theotokos. * Inasmuch as you have power unassailable, * from all kinds of perils free me so that unto you * I may cry aloud: Rejoice, O unwedded Bride.

Please see back of bulletin for calendar information

**SPECIAL GENERAL ASSEMBLY
Sunday, April 14 after services**

Come to hear the proposals from
the Sanctuary Improvements and Iconography Committee

CHRIST IS RISEN

EASTER Lilies - \$15 Donation per lily (Deadline Sunday, April 21st)



IN LOVING MEMORY OF _____

BY _____

IN HONOR OF _____

BY _____

FOR THE GOOD HEALTH OF _____

BY _____

Σὺ Κύριε, φυλάζεις ἡμᾶς καὶ διατηρήσῃς ἡμᾶς.

Στίχ. Σῶσον με, Κύριε, ὅτι ἐκέλειπεν ὁσῖος.

Πρὸς Ἑβραίους 1:10-14, 2:1-3 τὸ ἀνάγνωσμα εἶναι ἀπο

Κατ' ἀρχάς, Κύριε, τὴν γῆν ἐθεμελίωσας, καὶ ἔργα τῶν χειρῶν σου εἰσιν οἱ οὐρανοί· αὐτοὶ ἀπολοῦνται, σὺ δὲ διαμένεις· καὶ πάντες ὡς ἱμάτιον παλαιωθήσονται, καὶ ὡσεὶ περιβόλαιον ἐλίξεις αὐτούς, καὶ ἀλλαγῆσονται· σὺ δὲ ὁ αὐτὸς εἶ, καὶ τὰ ἔτη σου οὐκ ἐκλείουσι. Πρὸς τίνα δὲ τῶν ἀγγέλων εἶρηκέν ποτε, Κάθου ἐκ δεξιῶν μου, ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου; Οὐχὶ πάντες εἰσὶν λειτουργικὰ πνεύματα, εἰς διακονίαν ἀποστελλόμενα διὰ τοὺς μέλλοντας κληρονομεῖν σωτηρίαν; Διὰ τοῦτο δεῖ περισσοτέρως ἡμᾶς προσέχειν τοῖς ἀκουσθεῖσιν, μήποτε παραρρῶμεν. Εἰ γὰρ ὁ δι' ἀγγέλων λαληθεὶς λόγος ἐγένετο βέβαιος, καὶ πᾶσα παράβασις καὶ παρακοή ἔλαβεν ἔνδικον μισθαποδοσίαν, πῶς ἡμεῖς ἐκφευξόμεθα τηλικαύτης ἀμελήσαντες σωτηρίας; Ἦτις, ἀρχὴν λαβοῦσα λαλεῖσθαι διὰ τοῦ κυρίου, ὑπὸ τῶν ἀκουσάντων εἰς ἡμᾶς ἐβεβαιώθη.

You, O Lord, shall keep us and preserve us.

Verse: Save me, O Lord, for the godly man has failed.

The reading is from **St. Paul's Letter to the Hebrews 1:10-14; 2:1-3**

"IN THE BEGINNING, Thou, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; they will perish, but thou remainest; they will all grow old like a garment, like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet?" Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

Therefore we must pay closer attention to what we have heard, lest we drift away from it. For if the message declared by angels was valid and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard him.

St. Stephen's Summer Camp

Registration opens March 20th at 12:00pm (Noon)

For information:

Visit www.atlmetropolis.org/st-stephens-summer-camp

Cost is \$425 per camper

\$200 reimbursement scholarship available



Ἐκ τοῦ Κατὰ Μάρκον 2:1-12 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσῆλθεν ὁ Ἰησοῦς εἰς εἰς Καπερναοῦμ δι' ἡμερῶν καὶ ἠκούσθη ὅτι εἰς οἶκόν ἐστι. καὶ εὐθέως συνήχθησαν πολλοί, ὥστε μηκέτι χωρεῖν μηδὲ τὰ πρὸς τὴν θύραν· καὶ ἐλάλει αὐτοῖς τὸν λόγον. καὶ ἔρχονται πρὸς αὐτὸν παραλυτικὸν φέροντες, αἰρόμενον ὑπὸ τεσσάρων· καὶ μὴ δυνάμενοι προσεγγίσει αὐτῷ διὰ τὸν ὄχλον, ἀπεστέγασαν τὴν στέγην ὅπου ἦν, καὶ ἐξορύξαντες χαλῶσι τὸν κράβαττον, ἐφ' ᾧ ὁ παραλυτικὸς κατέκειτο. ἰδὼν δὲ ὁ Ἰησοῦς τὴν πίστιν αὐτῶν λέγει τῷ παραλυτικῷ· τέκνον, ἀφέωνταί σοι αἱ ἁμαρτίαι σου. ἦσαν δὲ τινες τῶν γραμματέων ἐκεῖ καθημένοι καὶ διαλογιζόμενοι ἐν ταῖς καρδίαις αὐτῶν· τί οὗτος οὕτω λαλεῖ βλασφημίας; τίς δύναται ἀφιέναι ἁμαρτίας εἰ μὴ εἰς ὁ Θεός; καὶ εὐθέως ἐπιγνοὺς ὁ Ἰησοῦς τῷ πνεύματι αὐτοῦ ὅτι οὕτως αὐτοὶ διαλογιζονται ἐν ἑαυτοῖς, εἶπεν αὐτοῖς· τί ταῦτα διαλογίζεσθε ἐν ταῖς καρδίαις ὑμῶν; τί ἐστιν εὐκοπώτερον, εἰπεῖν τῷ παραλυτικῷ, ἀφέωνταί σοι αἱ ἁμαρτίαι, ἢ εἰπεῖν, ἔγειρε καὶ ἄρον τὸν κράβαττόν σου καὶ περιπάτει; ἵνα δὲ εἰδῆτε ὅτι ἐξουσίαν ἔχει ὁ υἱὸς τοῦ ἀνθρώπου ἀφιέναι ἐπὶ τῆς γῆς ἁμαρτίας - λέγει τῷ παραλυτικῷ· σοὶ λέγω, ἔγειρε καὶ ἄρον τὸν κράβαττόν σου καὶ ὑπάγε εἰς τὸν οἶκόν σου. καὶ ἠγέρθη εὐθέως, καὶ ἄρας τὸν κράβαττον ἐξῆλθεν ἐναντίον πάντων, ὥστε ἐξίστασθαι πάντας καὶ δοξάζειν τὸν Θεὸν λέγοντας ὅτι οὐδέποτε οὕτως εἶδομεν.

The Gospel According to Mark 2:1-12

At that time, Jesus entered Capernaum and it was reported that he was at home. And many were gathered together, so that there was no longer room for them, not even about the door; and he was preaching the word to them. And they came, bringing to him a paralytic carried by four men. And when they could not get near him because of the crowd, they removed the roof above him; and when they had made an opening, they let down the pallet on which the paralytic lay. And when Jesus saw their faith, he said to the paralytic, "My son, your sins are forgiven." Now some of the scribes were sitting there, questioning in their hearts, "Why does this man speak thus? It is a blasphemy! Who can forgive sins but God alone?" And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question thus in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your pallet and walk? But that you may know that the Son of man has authority on earth to forgive sins'-he said to the paralytic-"I say to you, rise, take up your pallet and go home." And he rose, and immediately took up the pallet and went out before them all; so that they were all amazed and glorified God, saying, "We never saw anything like this!"