

TODAY

- Regular Schedule
Adult Sunday School 9:15am. Topic: "Divine Liturgy"
3 & 4 yr. olds - 12th grade All students sit with parents or relatives. Proceed to class after Holy Communion.
- **Fellowship Hour** is being offered in honor of family Name Days by the families of Stavros & Georgia Bobotsiars, Pete & Zoe Bobotsiars, Ms. Fotini Karagiorgis, Tasios & Roula Kazakos, Teddy & Lauren Kazakos, Steve & Lisa Kontos, and Yiannis & Sophia Vgenopoulos
- Movie **Faith, Hope and Love** has been postponed. Rescheduled date and time will be announced as soon as possible.

Mon Sept 17

- **Sts. Sophia, Faith, Hope & Love** Matins & Divine Liturgy 8:45am
- **GOYA Basketball** practice at St. John's Lutheran Church 6:00-7:30pm. Meeting for all parents of basketball participants will follow practice. 7:30-8:15pm

Tue Sept 18

- Men's Discussion Group Meeting 6:30am
- Adult Discussion 9:30am

Sun Sept 23

- Regular Schedule
Adult Sunday School 9:15am. Topic: "Divine Liturgy"
3 & 4 yr. olds - 12th grade sit with parents & relatives and proceed to class after Holy Communion.
- Angel Choir 12:00 (K-3rd grade)
- **Fellowship Hour** is offered by the parents of The Annunciation Christian Academy

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GOYANS and parents, GOYA registration is now open!!!

• **We will be using online registration this year.**

• **The link for registration is, <https://tinyurl.com/wsgoya18-19>**

• **You can also reach the registration link by going to the church website at www.wsgoc.org, click on YOUTH MINISTRIES and then click on GOYA.**

• **You will see ***[Click Here to register for the 2018-2019 GOYA Year](#)*****

• **The online registration needs to be completed by both the GOYAN and their parent(s).**

• **It is important that you register as soon as possible in order for us to keep you informed**

Please join us, Saturday September 29th, 2018

For the arrival of the Miraculous Panagia Vimatarrisa Icon
from the Monastery of Vatopaidi on Mount Athos

Services begin at 11:00 AM

455 Quail Ridge Rd. Salem, SC 29678

Departure from our Church: 6:30am Sharp



Dinner and a Show Coming Soon! Saturday, October 20th

The Ladies of Philoptochos is selling tickets to the Steel Magnolias performance at the Barn Dinner Theater for the showing on Saturday, October 20th.

Seating for dinner starts at 6:00 pm & performance starts at 7:30 pm.

Group Discount **Tickets:** \$54 Stage level & \$49 Upper Levels. The price includes the show, a traditional buffet, coffee, tea, gratuity, and taxes. - **DEADLINE to purchase is Sept 24th**

Contact: To reserve your tickets today, call, text or email Krissie at 336.831.4905 or kgsimcox@gmail.com. To ride in the **church van**, please call or text Kiki at 336-414-8352 to reserve a spot. Seats are limited, so reserve your spot today.

THIS WEEK AT ANNUNCIATION....

Office: (336) 765-7145
wsgoc.office@gmail.com
Website: www.wsgoc.org

Proistamenos - Fr. Demetri Kangelaris
Parish Council President - Stan Carroll
Assistant - Fr. Costa Shepherd
Philoptochos President - Kiki Gonzales
Sunday School Coordinators - Zoe Bobotsiars, Helen Karagiorgis, Heather Vlachos

SUNDAY, SEPTEMBER 16

Euphemia the Great Martyr and Melitina the Martyr

USHERS – George Bambalis, Pete Bobotsiars, Pete C. Strates, Sammy J. Ballas

CHURCH SERV COMM Team 3 – George Kalamaras, Virginia Moutos, Chris Spinosa, Pete Mastoras

MAIDENS FOR CHRIST Team 2 - Ritsa Liaskonis, Maria Shepherd, Alexia Ioannis

READER - Ron Sheppard

ALTAR BOYS Team 2 - Demetri Hodges, Terry Rizos, Max Clark, Danny Gallos, Demetri Kortesis, Spero Moutos, George Sechrest, Christian Gallos, Jack Nolan, Demetri Ioannou

NURSERY – Angela Cassar Tsohis, Corie Ebert, Katie Kroustalis

Welcome Visitors

We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

Fussy Infants/Children

We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

EISODIKON/ENTRANCE HYMN

Δευτε προσκυνήσωμεν και προσπέσωμεν Χριστώ. Σωσον ημάς Υιέ Θεου, ό αναστάς εκ νεκρων, ψάλλοντας σοι. Αλληλούια.

Thefte proskinisomen, ke prospesomen Christo, soston imas Yie Theou, o anastas ek nekron, psalonta si alilouia.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You: Alleluia.

APOLYTIKION (Resurrectional Hymn of the day)

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

APOLYTIKION OF THE ANNUNCIATION

Σήμερον της σωτηρίας ημών το Κεφάλαιον, και του απ' αιώνος Μυστηρίου η φανέρωσις, ό Υιός του Θεού, Υιός της Παρθένου γίνεται, και Γαβριήλ την χάριν ευαγγελίζεται, Διό και ημεις σύν αυτώ τη Θεοτόκω βοήσωμεν, Χαίρε Κεχαριτωμένη, ό Κύριος μετά σου.

Today is the beginning of our salvation,* and the revelation of a mystery which was hidden;* the Son of God* becomes the Virgin's Son,* and Gabriel announces the grace of this good news,* let us also join with Him,* to the Theotokos calling;* Hail to you O Lady full of Grace,* the Lord is with you.

KONTAKION (Hymn of the season)

You who were lifted on the cross voluntarily, * O Christ our God, bestow Your tender compassions * up-on Your new community to which You gave Your name. * Cause our faithful emperors to be glad in Your power, * granting them the victories against their adversaries. * And for an ally, Lord, may they have You, * peace as their armor, the trophy invincible.

Please see back of bulletin for calendar information

Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει.

Στίχ. Ἐνέγκατε τῷ Κυρίῳ υἱοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.

Πρὸς Γαλάτας 2:16-20 τὸ ἀνάγνωσμα

Ἀδελφοί, εἰδότες ὅτι οὐ δικαιοῦται ἄνθρωπος ἐξ ἔργων νόμου, ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ, καὶ οὐκ ἐξ ἔργων νόμου· διότι οὐ δικαιωθήσεται ἐξ ἔργων νόμου πᾶσα σὰρξ. Εἰ δέ, ζητοῦντες δικαιωθῆναι ἐν Χριστῷ, εὐρέθημεν καὶ αὐτοὶ ἁμαρτωλοὶ, ἄρα Χριστὸς ἁμαρτίας διάκονος; Μὴ γένοιτο. Εἰ γὰρ ἂ κατέλυσα, ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνίστημι. Ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον, ἵνα θεῷ ζήσω. Χριστῷ συνεσταύρωμαι· ζῶ δέ, οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῇ τοῦ υἱοῦ τοῦ θεοῦ, τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ.

The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

The reading is from St. Paul's Letter to the Galatians 2:16-20

Brethren, knowing that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Ἐκ τοῦ Κατὰ Μάρκον 8:34-38, 9:1 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· Εἴ τις θέλει ὀπίσω μου ἔλθειν, ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ, καὶ ἀκολουθείτω μοι. ὃς γὰρ ἂν θέλη τὴν ψυχὴν αὐτοῦ σῶσαι, ἀπολέσει αὐτήν· ὃς δ' ἂν ἀπολέσῃ τὴν ἑαυτοῦ ψυχὴν ἕνεκεν ἐμοῦ καὶ τοῦ εὐαγγελίου, οὗτος σώσει αὐτήν. τί γὰρ ὠφελήσει ἄνθρωπον ἐὰν κερδήσῃ τὸν κόσμον ὅλον, καὶ ζημιωθῇ τὴν ψυχὴν αὐτοῦ; ἢ τί δώσει ἄνθρωπος ἀντάλλαγμα τῆς ψυχῆς αὐτοῦ; ὃς γὰρ ἐὰν ἐπαισχυνηθῇ με καὶ τοὺς ἐμοὺς λόγους ἐν τῇ γενεᾷ ταύτῃ τῇ μοιχαλίδι καὶ ἁμαρτωλῷ, καὶ ὁ υἱὸς τοῦ ἀνθρώπου ἐπαισχυνηθήσεται αὐτὸν ὅταν ἔλθῃ ἐν τῇ δόξῃ τοῦ πατρὸς αὐτοῦ μετὰ τῶν ἀγγέλων τῶν ἁγίων. Καὶ ἔλεγεν αὐτοῖς· ἀμὴν λέγω ὑμῖν ὅτι εἰσὶ τινες τῶν ὧδε ἐστηκότων, οἵτινες οὐ μὴ γεύσονται θανάτου ἕως ἂν ἴδωσι τὴν βασιλείαν τοῦ Θεοῦ ἐληλυθυῖαν ἐν δυνάμει.

The Gospel According to Mark 8:34-38; 9:1

The Lord said: "If anyone wishes to come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the gospel's will save it. For what does it profit a man, to gain the whole world and forfeit his life? For what can a man give in return for his life? For whoever is ashamed of me and my words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when he comes in the glory of his Father with the holy angels." And he said to them, "Truly, I say to you, there are some standing here who will not taste death before they see the kingdom of God come with power."