

## TODAY

- Regular Schedule
- **40day Memorial** - Maria Janos
- **Fellowship Hour** is offered in loving memory of Maria by her loving family.

## Mon July 30

- "Warm-up America Ministry" in the Breezeway 9-Noon. A knitting group for ALL ages

## Tue July 31

- Men's Discussion Group Meeting 6:30 am

## Wed Aug 1

- Supplication Service 7:00pm

## Fri Aug 3

- Supplication Service 7:00pm

## Sun Aug 5

- Regular Schedule  
**Adult Sunday School 9:15am**
- **Fellowship Hour - Open**

**Xenophon Gallins, Sophia & Danny Gallos, and Paul & Maria Gallins Scholarships** are available on Fr. Dennis' desk. Please complete 1 form only. **Deadline : August 1st**

Please join us, Saturday September 29th, 2018  
For the arrival of the Miraculous Panagia Vimatarissa Icon  
from the Monastery of Vatopaidi on Mount Athos

Services begin at 11:00 AM

455 Quail Ridge Rd. Salem, SC 29678

**RSVP - Ethel Gjerde 404-634-9345**

**Departure from the Church to be determined**



## Panagia Prousiotissa Monastery schedule

### Tuesday, August 21st

6:00pm Festal Vigil  
in honor of Panagia Prousiotissa

### Wednesday, August 22nd

8:30am Festal Liturgy  
11:00am Lunch



## Save the Date: Sunday, September 16<sup>th</sup>

### FAITH, HOPE & LOVE Movie Premier

Keep an eye out for more details in next months bulletin.

**Directors:** J.J. Englert,

Robert Krantz (Charalambos Karoutsos)

**Writer:** Robert Krantz (Charalambos Karoutsos)



## THIS WEEK AT ANNUNCIATION....

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**Proistamenos** - Fr. Demetri Kangelaris  
**Parish Council President** - Stan Carroll  
**Sunday School Coordinators** - Zoe Bobotsiaries, Helen Karagiorgis, Heather Vlachos  
**Assistant** - Fr. Costa Shepherd  
**Philoptochos President** - Kiki Gonzales

## SUNDAY, JULY 29

### Kallinicus of Asia Minor and Theodota and her children

**USHERS** – Stan Carroll, Greg Karagiorgis, Paula Christakos, Ted Kazakos  
**CHURCH SERV COMM Team 4** - Brian McFarlin, Chad Davis, Renee Kortesis, Kim Karahalios  
**READER** – Ron Sheppard  
**ALTAR BOYS** - Open to All  
**NURSERY** - Open but not staffed

**Welcome Visitors** We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

**Fussy Infants/Children** We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

### ΕΙΣΟΔΙΚΟΝ/ENTRANCE HYMN

Δευτε προσκυνήσωμεν και προσπέσωμεν Χριστώ. Σωσον ημάς Υιέ Θεου, ό αναστάς εκ νεκρων, ψάλλοντας σοι. Αλληλούια.

Thefte proskinisomen, ke prospesomen Christo, soston imas Yie Theou, o anastas ek nekron, psalonta si ailouia.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You: Alleluia.

### ΑΠΟΛΥΤΙΚΙΟΝ (Resurrectional Hymn of the day)

You descended from on high, O compassionate One, and condescended to be buried for three days, so that from the passions You might set us free. Our life and resurrection, O Lord, glory be to You.

### ΑΠΟΛΥΤΙΚΙΟΝ OF THE ANNUNCIATION

Σήμερον της σωτηρίας ημών το Κεφάλαιον, και του απ' αιώνος Μυστηρίου η φανέρωσις, ό Υιός του Θεού, Υιός της Παρθένου γίνεται, και Γαβριήλ την χάριν ευαγγελίζεται, Διό και ημεις σύν αυτώ τη Θεοτόκω βοήσωμεν, Χαίρε Κεχαριτωμένη, ό Κύριος μετά σου.

Today is the beginning of our salvation,\* and the revelation of a mystery which was hidden;\* the Son of God\* becomes the Virgin's Son,\* and Gabriel announces the grace of this good news,\* let us also join with Him,\* to the Theotokos calling;\* Hail to you O Lady full of Grace,\* the Lord is with you.

### ΚΟΝΤΑΚΙΟΝ (Hymn of the season)

Upon the mountain were You transfigured, and Your disciples beheld Your glory as far as they were able, O Christ our God; so that when they would see You crucified they might understand that Your Passion was deliberate, and declare to the world that in truth You are the Father's radiance.

*Please see back of bulletin for calendar information*

Εὔξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.  
Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

### Πρὸς Κορινθίους α' 3:9-17 τὸ ἀνάγνωσμα

Ἀδελφοί, Θεοῦ γάρ ἐσμεν συνεργοί· θεοῦ γεώργιον, θεοῦ οἰκοδομὴ ἐστε. Κατὰ τὴν χάριν τοῦ θεοῦ τὴν δοθεῖσάν μοι, ὡς σοφὸς ἀρχιτέκτων θεμέλιον τέθεικα, ἄλλος δὲ ἐποικοδομεῖ. Ἐκαστος δὲ βλέπετω πῶς ἐποικοδομεῖ. Θεμέλιον γὰρ ἄλλον οὐδεὶς δύναται θεῖναι παρὰ τὸν κείμενον, ὅς ἐστιν Ἰησοῦς Χριστός. Εἰ δέ τις ἐποικοδομεῖ ἐπὶ τὸν θεμέλιον τοῦτον χρυσόν, ἄργυρον, λίθους τιμίους, ξύλα, χόρτον, καλάμην, ἐκάστου τὸ ἔργον φανερὸν γενήσεται· ἡ γὰρ ἡμέρα δηλώσει, ὅτι ἐν πυρὶ ἀποκαλύπτεται· καὶ ἐκάστου τὸ ἔργον ὅποιόν ἐστιν τὸ πῦρ δοκιμάσει. Εἴ τις τὸ ἔργον μένει ὁ ἐποικοδόμησεν, μισθὸν λήψεται. Εἴ τις τὸ ἔργον κατακαήσεται, ζημιωθήσεται· αὐτὸς δὲ σωθήσεται, οὕτως δὲ ὡς διὰ πυρός. Οὐκ οἴδατε ὅτι ναὸς θεοῦ ἐστε, καὶ τὸ πνεῦμα τοῦ θεοῦ οἰκεῖ ἐν ὑμῖν; Εἴ τις τὸν ναὸν τοῦ θεοῦ φθειρεῖ, φθερεῖ τοῦτον ὁ θεός· ὁ γὰρ ναὸς τοῦ θεοῦ ἅγιός ἐστιν, οἵτινες ἐστε ὑμεῖς.

Make your vows to the Lord our God and perform them.  
Verse: God is known in Judah; his name is great in Israel.

### The reading is from St. Paul's First Letter to the Corinthians 3:9-17

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can any one lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay, straw - each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If any one destroys God's temple, God will destroy him. For God's temple is holy, and that temple you are.

### Ἐκ τοῦ Κατὰ Ματθαῖον 14:22-34 Εὐαγγελίου τὸ Ανάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους. Καὶ ἀπολύσας τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος κατ' ἰδίαν προσεύξασθαι. Ὀψίας δὲ γενομένης μόνος ἦν ἐκεῖ. Τὸ δὲ πλοῖον ἤδη σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν, βασανιζόμενον ὑπὸ τῶν κυμάτων, ἦν γὰρ ἐναντίος ὁ ἄνεμος. Τετάρτη δὲ φυλακῆ τῆς νυκτὸς ἦλθεν πρὸς αὐτοὺς περιπατῶν ἐπὶ τὴν θάλασσαν. Οἱ δὲ μαθηταὶ ἰδόντες αὐτὸν ἐπὶ τῆς θαλάσσης περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι Φάντασμα ἐστίν, καὶ ἀπὸ τοῦ φόβου ἔκραζαν. Εὐθὺς δὲ ἐλάλησεν [ὁ Ἰησοῦς] αὐτοῖς λέγων, Θαρσεῖτε, ἐγὼ εἰμι· μὴ φοβεῖσθε. Ἀποκριθεὶς δὲ αὐτῷ ὁ Πέτρος εἶπεν, Κύριε, εἰ σὺ εἶ, κέλευσόν με ἐλθεῖν πρὸς σὲ ἐπὶ τὰ ὕδατα· ὁ δὲ εἶπεν, Ἐλθέ. καὶ καταβάς ἀπὸ τοῦ πλοίου ὁ Πέτρος περιπάτησεν ἐπὶ τὰ ὕδατα καὶ ἦλθεν πρὸς τὸν Ἰησοῦν. Βλέπων δὲ τὸν ἄνεμον ἐφοβήθη, καὶ ἀρξάμενος καταποντίζεσθαι ἔκραξεν λέγων, Κύριε, σῶσόν με. Εὐθέως δὲ ὁ Ἰησοῦς ἐκτεῖνας τὴν χεῖρα ἐπέλαβετο αὐτοῦ καὶ λέγει αὐτῷ, Ὀλιγόπιστε, εἰς τί ἐδίστασας; καὶ ἀναβάντων αὐτῶν εἰς τὸ πλοῖον ἐκόπασεν ὁ ἄνεμος. Οἱ δὲ ἐν τῷ πλοίῳ προσεκύνησαν αὐτῷ λέγοντες, Ἀληθῶς Θεοῦ υἱὸς εἶ. Καὶ διαπεράσαντες ἦλθον ἐπὶ τὴν γῆν εἰς Γεννησαρέτ.

### The Gospel According to Matthew 14:22-34

At that time, Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up into the hills by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately he spoke to them, saying "Take heart, it is I; have no fear."

And Peter answered him, "Lord, if it is you, bid me come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they entered the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God." And when they had crossed over, they came to land at Gennesaret.