

TODAY

- Regular Schedule
- **Fellowship Hour** is being offered by the Ladies of Philoptochos

Mon June 23

- “Warm-up America Ministry” in the Breezeway 9-Noon. A knitting group for ALL ages

Tue July 24

- Men’s Discussion Group Meeting 6:30 am

Thu July 26

- **St. Paraskevi, Great Martyr Panteleimon** Matins & Divine Liturgy 8:45 am

Fr. Demetri will be on vacation July 22-28. In case of an emergency, please call Fr. Costa at 336-399-4655.

Sat July 28

- **St. Irene Chrisovalantou** Matins & Divine Liturgy 8:45 am

Sun July 29

- Regular Schedule
- **40day Memorial** - Maria Janos
- **Fellowship Hour** is offered in loving memory of Maria by her loving family.

**Xenophon Gallins,
Sophia & Danny Gallos and
Paul & Maria Gallins Scholarships**

are available on Fr. Dennis’ desk.

Please complete 1 form only.

Deadline : August 1st

Looking for volunteers to staff our nursery

We will have nursery coverage again beginning in September. To those who were on our team this past year and anyone else interested, please contact Presbytera Olga at kangelaris@aol.com or 336-768-9130 regarding your plans for Sept 2018-May 2019.

THANK YOU!!

Save the Date: Sunday, September 16th

FAITH, HOPE & LOVE Movie Premier –

Keep an eye out for more details in next months bulletin.

Directors: J.J. Englert, and
Robert Krantz (Charalambos Karoutsos)

Writer: Robert Krantz (Charalambos Karoutsos)

Stars: Robert Krantz (Christmas with the Krantz), Ed Asner (Mary Tyler Moore show), Michael Richards (Kramer – Jerry Seinfeld show), Corbin Bernsen (LA Law), Peta Murgatroyd (Dancing with the Stars), Maks Chmerkovskiy (Dancing with the Stars) and Natasha Bure.



THIS WEEK AT ANNUNCIATION....

Office: (336) 765-7145
wsgoc.office@gmail.com
Website: www.wsgoc.org

Proistamenos - Fr. Demetri Kangelaris
Parish Council President - Stan Carroll
Sunday School Coordinators - Zoe Bobotsiades, Helen Karagiorgis, Heather Vlachos
Assistant - Fr. Costa Shepherd
Philoptochos President - Kiki Gonzales

SUNDAY, JULY 22

**Mary Magdalene, the Holy Myrrh-bearer and Equal to the Apostles
and Markella, the Virgin-martyr of Chios**

USHERS – Ilias Vlachos, Maria Tsigas, Johnny Kortesis, Sam Gianopoulos
CHURCH SERV COMM Team 3 – George Kalamaras, Virginia Moutos, Chris Spinosa, Pete Mastoras
READER – Will Moye
ALTAR BOYS - Open to All
NURSERY - Open but not staffed

Welcome Visitors We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

Fussy Infants/Children We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

EISODIKON/ENTRANCE HYMN

Δευτε προσκυνήσωμεν και προσπέσωμεν Χριστώ. Σωσον ημάς Υιέ Θεου, ό αναστάς εκ νεκρων, ψάλλοντας σοι. Αλληλούια.

Thefte proskinisomen, ke prospesomen Christo, soston imas Yie Theou, o anastas ek nekron, psalonta si alilouia.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You: Alleluia.

APOLYTIKION (Resurrectional Hymn of the day)

By means of Your Cross, O Lord, You abolished death. To the robber You opened Paradise. The lamentation of the myrrhbearing women You transformed, and You gave Your Apostles the order to proclaim to all that You had risen, O Christ our God, and granted the world Your great mercy.

APOLYTIKION OF THE ANNUNCIATION

Σήμερον της σωτηρίας ημών το Κεφάλαιον, και του απ’ αιώνος Μυστηρίου η φανέρωσις, ό Υιός του Θεού, Υιός της Παρθένου γίνεται, και Γαβριήλ την χάριν ευαγγελίζεται, Διό και ημεις σύν αυτώ τη Θεοτόκω βοήσωμεν, Χαίρε Κεχαριτωμένη, ό Κύριος μετά σου.

Today is the beginning of our salvation,* and the revelation of a mystery which was hidden;* the Son of God* becomes the Virgin's Son,* and Gabriel announces the grace of this good news,* let us also join with Him,* to the Theotokos calling;* Hail to you O Lady full of Grace,* the Lord is with you.

KONTAKION (Hymn of the season)

A protection of Christians unshamable,* Intercessor to our Holy Maker, unwavering,* Please reject not* The prayerful cries of those who are in sin.* Instead, come to us, for you are good;* Your loving help bring unto us,* Who are crying in faith to you:* Hasten to intercede* And speed now to supplicate,* As a protection for all time,* Theotokos, for those who honor you.

Please see back of bulletin for calendar information

Κύριος ἰσχὺν τῷ λαῷ αὐτοῦ δώσει.
 Στίχ. Ἐνέγκατε τῷ Κυρίῳ υἱοὶ Θεοῦ, ἐνέγκατε τῷ Κυρίῳ δόξαν καὶ τιμὴν.

Πρὸς Κορινθίους α' 1:10-17 τὸ ἀνάγνωσμα

Ἀδελφοί, παρακαλῶ δὲ ὑμᾶς, ἀδελφοί, διὰ τοῦ ὀνόματος τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ἵνα τὸ αὐτὸ λέγητε πάντες, καὶ μὴ ἦ ἐν ὑμῖν σχίσματα, ἥτε δὲ κατηρτισμένοι ἐν τῷ αὐτῷ νοί καὶ ἐν τῇ αὐτῇ γνώμῃ. Ἐδηλώθη γάρ μοι περὶ ὑμῶν, ἀδελφοί μου, ὑπὸ τῶν Χλόης, ὅτι ἐριδες ἐν ὑμῖν εἰσιν. Λέγω δὲ τοῦτο, ὅτι ἕκαστος ὑμῶν λέγει, Ἐγὼ μὲν εἰμι Παύλου, Ἐγὼ δὲ Ἀπολλῶ, Ἐγὼ δὲ Κηφᾶ, Ἐγὼ δὲ Χριστοῦ. Μεμέρισται ὁ Χριστός; Μὴ Παῦλος ἐσταυρώθη ὑπὲρ ὑμῶν, ἢ εἰς τὸ ὄνομα Παύλου ἐβαπτίσθητε; Εὐχαριστῶ τῷ θεῷ ὅτι οὐδένα ὑμῶν ἐβάπτισα, εἰ μὴ Κρίσπον καὶ Γάϊον· ἵνα μὴ τις εἴπῃ ὅτι εἰς τὸ ἐμὸν ὄνομα ἐβάπτισα. Ἐβάπτισα δὲ καὶ τὸν Στεφανᾶ οἶκον· λοιπὸν οὐκ οἶδα εἰ τίνα ἄλλον ἐβάπτισα. Οὐ γὰρ ἀπέστειλὲν με Χριστὸς βαπτίζειν, ἀλλ' εὐαγγελίζεσθαι· οὐκ ἐν σοφίᾳ λόγου, ἵνα μὴ κενωθῇ ὁ σταυρὸς τοῦ Χριστοῦ.

The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

The reading is from St. Paul's First Letter to the Corinthians 1:10-17

Brethren, I appeal to you by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest any one should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized any one else.) For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Ἐκ τοῦ Κατὰ Ματθαῖον 14:14-22 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐξελθὼν ὁ Ἰησοῦς εἶδε πολὺν ὄχλον, καὶ ἐσπλαγχνίσθη ἐπ' αὐτοῖς καὶ ἐθεράπευσε τοὺς ἀρρώστους αὐτῶν. ὀψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ λέγοντες· ἔρημός ἐστιν ὁ τόπος καὶ ἡ ὥρα ἤδη παρήλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐ χρειαν ἔχουσιν ἀπελθεῖν· δότε αὐτοῖς ὑμεῖς φαγεῖν. οἱ δὲ λέγουσιν αὐτῷ· οὐκ ἔχομεν ὧδε εἰ μὴ πέντε ἄρτους καὶ δύο ἰχθύας. ὁ δὲ εἶπε· φέρετέ μοι αὐτοὺς ὧδε. καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοὺς χόρτους, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησε, καὶ κλάσας ἔδωκε τοῖς μαθηταῖς τοὺς ἄρτους, οἱ δὲ μαθηταὶ τοῖς ὄχλοις, καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦσαν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις, οἱ δὲ ἐσθίοντες ἦσαν ἄνδρες ὡσεὶ πεντακισχίλιοι χωρὶς γυναικῶν καὶ παιδίων. Καὶ εὐθέως ἠνάγκασεν ὁ Ἰησοῦς τοὺς μαθητὰς αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσει τοὺς ὄχλους.

The Gospel According to Matthew 14:14-22

At that time, Jesus saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.