

TODAY

- **Palm Sunday - Regular Schedule - Regular Sunday School Adult Sunday School 9:15am** Follow us on Instagram @WSADULTSUNDAYSCHOOL OR Facebook at Annunciation Adult Sunday school.
- At the conclusion of services, the Ladies of Philoptochos cordially invite all to the traditional Palm Sunday Luncheon. The Table Centerpieces were donated in loving memory of Virginia & Tom Moutos by Mike & Rita Georgoulis. May their memory be eternal.
- **Bridegroom Service 7:00 pm - Confessions will be heard after services.**

****Please Note: No Greek School and No Hellenic Dance Troupe practices during Holy Week****

Mon April 22

- **Bridegroom Service 7:00 pm - Confessions will be heard after services.**

Tue April 23

- **Bridegroom Service 7:00 pm - Confessions will be heard after services.**

Wed April 24

- **Holy Unction** (for children) 4:30 pm
- **Holy Unction** 7:00 pm

CHRIST IS RISEN - EASTER Lilies - \$15 Donation per lily (Deadline TODAY, Sunday, April 21st)
Forms are on the desk in the front office and in the Monthly Bulletin

An email with a Sign up Genius Volunteer Invite was recently sent to make signing up for our 2019 Greek Festival super easy. Please be on the lookout for this email from Paula Christakos. You may also go to this link to sign up if you did not receive the invite. Please join us in making this years festival our best ever. Physical sign up sheets will also be available.

<https://m.signupgenius.com/#!/showSignUp/60b0944aaac2aa6fc1-volunteer>

7TH ANNUAL GREEK ORTHODOX CHURCH BENEFIT GOLF TOURNAMENT

OAK VALLEY GOLF CLUB, Advance, NC TUESDAY, MAY 7, 2019

REGISTRATION AND RANGE BALLS: 8:00 AM SHOTGUN START: 9:00 AM
GREETING, RULES, AND GUIDELINES: 8:45 AM LUNCH AND AWARD CEREMONY: 1:30 PM
INDIVIDUAL PARTICIPANTS: \$75.00 | TEAM SPONSORS (INCLUDES HOLE SPONSOR): \$375.00
INCLUDES LUNCH, GOODY BAG, BEVERAGES, ENTRY TO ALL CONTEST
HOLE SPONSORSHIPS (BUSINESS HOLE SIGNS—\$75.00 FAMILY BANNER—\$50.00
CLOSEST TO THE PIN SPONSOR: \$100.00 (2 AVAILABLE) BEVERAGE CARTS \$200 (2 AVAILABLE)
LONGEST DRIVE SPONSOR: \$100.00 (1 AVAILABLE)

DEADLINE: APRIL 26, 2019. LIMITED SPACE AVAILABLE

CONTACTS: GEORGE STABOLITIS 336-413-0800 gstabo@gmail.com

SAMMY GIANOPOULOS 336-682-2290 Sammy@crispgh.com

JOHNNY KORTESIS 336-399-2165 Jkortes@Aol.com

MAKE CHECKS PAYABLE TO: WS GOYA PROCEEDS TO BENEFIT: WS GOYA FACILITIES

Thu April 25

- **Liturgy of St. Basil 8:30 am - Communion Service**
- Dyeing of Easter Eggs 9:30 am
- **12 Gospels (Holy Passion) 7:00 pm**

Fri April 26

- Annunciation Christian Academy is closed for Orthodox Good Friday
- Epitaphio Decoration 9:00 am
- **Service of Lowering Christ from the Cross 4:30 pm**
- **Service of Lamentations 7:00 pm**

Sat April 27

- **Pre-Resurrection Service 8:30 am - Communion Service**
- **Resurrection of our Lord**
Matins 11:00 pm Lights Extinguished 11:50 pm
Resurrection - Midnight - Outside
Divine Liturgy 12:25
Service will end promptly at 1:30 am

Sun April 28

- **Agape Service - Noon**
- **Easter Picnic - Open to all.**
1:00 pm—Social Time 2:00 pm—Meal
Served (See information in bulletin)

THIS WEEK AT ANNUNCIATION....

Office: (336) 765-7145
wsgoc.office@gmail.com
Website: www.wsgoc.org

Proistamenos - Fr. Demetri Kangelaris **Assistant** - Fr. Costa Shepherd **Deacon** - Chris Burdette
Parish Council President - Sammy Gianopoulos **Philoptochos President** - Kiki Gonzales
Sunday School Coordinators - Zoe Bobotsiars, Helen Karagiorgis, Heather Vlachos

SUNDAY, APRIL 21—Palm Sunday

Ianouarios and Companions and Maximian of Constantinople

USHERS—Maria Tsigas, Chris Kroustalis, Ted Kazakos, Pete C. Strates, Stavros N. Karagiorgis
CHURCH SERV COMM Team 3—George Kalamaras, Chris Spinosa, Pete Mastoras
MAIDENS FOR CHRIST Team 8—Melissanthi Guthold, Kasiani Ioannou, Glykeria Kalogeromitros
READER - Ron Sheppard
ALTAR BOYS Team 3 - Stavros Karagiorgis, Angelo Petropoulos, Nicholas Woody, Panagiotis Vgenopoulos, Parker Moye, Evangelos Kortesis, Christos Katsoudas, John Spinosa, Tyler Goodin, Alexander Warren
NURSERY—Jenny Morris, Helen Vlasis, Katie Simos

Welcome Visitors We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

Fussy Infants/Children We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

EISODIKON/ENTRANCE HYMN

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. Σώσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἐπὶ πώλου ὄνου καθεσθείς, φάλλοντάς σοι, Ἀλληλουῖα.

Blessed is he who comes in the name of the Lord. God is the Lord, and He revealed Himself to us. Save us, O Son of God, who sat on a donkey's colt. We sing to You: Alleluia.

APOLYTIKION (Resurrectional Hymn of the day)

Let us worship the Word who is unoriginate * with the Father and the Spirit, and from a Virgin was born * for our salvation, O believers, and let us sing His praise. * For in His goodness He was pleased * to ascend the Cross in the flesh, and to undergo death, * and to raise up those who had died, * by His glorious Resurrection.

APOLYTIKION OF THE ANNUNCIATION

Σήμερον της σωτηρίας ημών το Κεφάλαιον, και του απ' αιώνος Μυστηρίου η φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς της Παρθένου γίνεται, και Γαβριήλ την χάριν ευαγγελίζεται, Διὸ και ημεῖς σὺν αὐτῷ τη Θεοτόκῳ βοήσωμεν, Χαίρει Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Today is the beginning of our salvation,* and the revelation of a mystery which was hidden;* the Son of God* becomes the Virgin's Son,* and Gabriel announces the grace of this good news,* let us also join with Him,* to the Theotokos calling;* Hail to you O Lady full of Grace,* the Lord is with you.

KONTAKION (Hymn of the season)

To confirm the general resurrection before Your Passion, You resurrected Lazarus from the dead, O Christ our God. Therefore imitating the children, carrying the symbols of victory, we cry out to You the Victor over death: "Hosanna in the highest! Blessed are You, the One, who comes in the name of the Lord."

Please see back of bulletin for calendar information

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

ALTAR BOY ASSIGNMENTS FOR HOLY WEEK

Sun April 21 - Evening - Team 4

Mon April 22 - Evening - Team 5

Tue April 23 - Evening - Team 1

Wed April 24 - Afternoon - Team 2
Evening - Team 3

Thu April 25 - Evening - Team 4 & 5

Fri April 26 - Afternoon - Team 1
Evening - All Teams

Sat April 27 - Morning - Team 2
Evening - All Teams
(On first come basis)

From Susan Washinsky

In November 2019 I will be participating in a healthcare mission team through the Orthodox Christian Mission Center (OCMC) to Guatemala, where OCMC is helping to establish and support the growing Orthodox communities. All mission team participants are asked to raise funds for the cost of participation and travel. Will you prayerfully consider a donation to OCMC on my behalf to help with the cost of this trip? The May monthly bulletin will have more information about the mission and about making a donation for this effort. Please contact me, Susan Washinsky at 336-971-0869 for more information. Thank you for your support!

COMMUNITY PASCHA PICNIC

WHEN: Easter Sunday, following the Noon Agape Service
1:00 PM—Social Time 2:00 PM—Meal Served

WHERE: Annunciation Pavilion - Open to all.

WE WILL PROVIDE: Lamb, hot dogs & hamburgers, rolls & fixings, plates, cups, napkins, utensils, ice, grill for cooking, tables, tablecloths & chairs

BRING: Your own coolers with beverages desired, 1 covered vegetable dish and 1 desert (each enough to feed 10 people).

COST: None

NEED: Some help with cooking on Sunday morning.



ΚΟΙΝΟΤΗΚΟ ΠΑΣΧΑΛΙΝΟ ΤΡΑΠΕΖΙ

Τήν Κυριακή τού Πάσχα έπειτα από την ακολουθία τής Αγάπης στό Παβίλιον τής Κοινότητας
1:00 μμ—Συνάντηση 2:00 μμ—Γεύμα

Θά υπάρχουν γιά αυτούς πού θά συμμετάσχουν: Αρνί ψητό, χότ ντόξς καί χέμπουργα, πιάτα, ποτήρια, πετσέτες, σκεύη, πάγος, σκάρα γιά μαγειρεύμα, τραπέζια, τραμεζομάνθουλα καί καρέκλες.

Νά φέρετε: Οτι ποτά θέλετε. Ένα πιάτο συμπληρωματικόν τού φαγητού καί ένα γλυκό (τό καθένα νά είναι αρκετό γιά 10 άτομα). Χρειαζόμαστε βοήθεια γιά τό ψήσιμο τήν Κυριακή πρωί.

Κατὰ Ἰωάννην 12.1-18

Πρὸ ἑξ ἡμερῶν τοῦ πάσχα ἦλθεν Ὁ Ἰησοῦς εἰς Βηθανίαν, ὅπου ἦν Λάζαρος ὁ τεθνηκώς, ὃν ἤγειρεν ἐκ νεκρῶν. ἐποίησαν οὖν αὐτῷ δεῖπνον ἐκεῖ, καὶ ἡ Μάρθα διηκόνει· ὁ δὲ Λάζαρος εἷς ἦν τῶν ἀνακειμένων σὺν αὐτῷ. ἡ οὖν Μαρία, λαβοῦσα λίτραν μύρου νάρδου πιστικῆς πολυτίμου, ἤλειψε τοὺς πόδας τοῦ Ἰησοῦ καὶ ἐξέμαξε ταῖς θριξίν αὐτῆς τοὺς πόδας αὐτοῦ· ἡ δὲ οἰκία ἐπληρώθη ἐκ τῆς ὀσμῆς τοῦ μύρου. λέγει οὖν εἰς ἐκ τῶν μαθητῶν αὐτοῦ, Ἰούδας Σίμωνος Ἴσκαριώτης, ὁ μέλλων αὐτὸν παραδιδόναι· διατί τοῦτο τὸ μύρον οὐκ ἐπράθη τριακοσίων δηναρίων καὶ ἐδόθη πτωχοῖς; εἶπε δὲ τοῦτο οὐχ ὅτι περὶ τῶν πτωχῶν ἐμελεν αὐτῷ, ἀλλ' ὅτι κλέπτῃς ἦν, καὶ τὸ γλωσσόκομον εἶχε καὶ τὰ βαλλόμενα ἐβάσταζεν. εἶπεν οὖν ὁ Ἰησοῦς· ἄφες αὐτήν, εἰς τὴν ἡμέραν τοῦ ἐνταφιασμοῦ μου τετήρηκεν αὐτό. τοὺς πτωχοὺς γὰρ πάντοτε ἔχετε μεθ' ἑαυτῶν, ἐμὲ δὲ οὐ πάντοτε ἔχετε. Ἔγνων οὖν ὄχλος πολὺς ἐκ τῶν Ἰουδαίων ὅτι ἐκεῖ ἐστὶ, καὶ ἦλθον οὐ διὰ τὸν Ἰησοῦν μόνον, ἀλλ' ἵνα καὶ τὸν Λάζαρον ἴδωσιν ὃν ἤγειρεν ἐκ νεκρῶν. ἐβουλεύσαντο δὲ οἱ ἀρχιερεῖς ἵνα καὶ τὸν Λάζαρον ἀποκτείνωσιν, ὅτι πολλοὶ δι' αὐτὸν ὑπήγον τῶν Ἰουδαίων καὶ ἐπίστευον εἰς τὸν Ἰησοῦν. Τῇ ἐπαύριον ὄχλος πολὺς ὁ ἐλθὼν εἰς τὴν ἑορτήν, ἀκούσαντες ὅτι ἔρχεται Ἰησοῦς εἰς Ἱεροσόλυμα, ἔλαβον τὰ βαῖα τῶν φοινίκων καὶ ἐξῆλθον εἰς ὑπάντησιν αὐτῷ, καὶ ἔκραζον· ὦσαννά, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου, ὁ βασιλεὺς τοῦ Ἰσραὴλ. εὐρῶν δὲ ὁ Ἰησοῦς ὀνάριον ἐκάθισεν ἐπ' αὐτό, καθὼς ἐστὶ γεγραμμένον· μὴ φοβοῦ, θύγατερ Σιών· ἰδοὺ ὁ βασιλεὺς σου ἔρχεται καθήμενος ἐπὶ πῶλον ὄνου. Ταῦτα δὲ οὐκ ἔγνωσαν οἱ μαθηταὶ αὐτοῦ τὸ πρῶτον, ἀλλ' ὅτε ἐδοξάσθη ὁ Ἰησοῦς, τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ' αὐτῷ γεγραμμένα, καὶ ταῦτα ἐποίησαν αὐτῷ. Ἐμαρτύρει οὖν ὁ ὄχλος ὁ ὢν μετ' αὐτοῦ ὅτε τὸν Λάζαρον ἐφώνησεν ἐκ τοῦ μνημείου καὶ ἤγειρεν αὐτὸν ἐκ νεκρῶν. διὰ τοῦτο καὶ ὑπήντησεν αὐτῷ ὁ ὄχλος, ὅτι ἤκουσαν τοῦτο αὐτὸν πεποιηκέναι τὸ σημεῖον.

The Gospel According to John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.