

**TODAY**

- **Godparent/Godchild Sunday Souper Bowl Sunday Sunday School for 3yr & 4yr olds only. Adult Sunday School 9:15am**  
The Youth are encouraged to sit with their Godparents.
- Recognition of all Winter Youth Rally & HDF participants, advisors, coaches and chaperones.
- **A special tray will be passed by our youth to help support the mission of IOCC.**
- **Fellowship Hour** is offered by George & Olga Vlahos' family in honor of family birthdays and George & Olga's 61st Anniversary.

**Mon Feb 5**

- "Warm-up America" in the Breezeway 9-Noon. A knitting group for ALL ages.

**Tue Feb 6**

- Men's Discussion Group Meeting 6:30am
- Adult Discussion 9:30am
- Philoptochos Board Meeting 6:00pm.

**Wed Feb 7**

- **GOYA Meeting & Discussion** "Lent and the Sacrament of Confession" 7:00-8:15pm

**Sat Feb 10**

- **1st Saturday of Souls - St. Haralambos**  
Matins & Divine Liturgy 8:45am
- **Trisagion** will be offered at the cemetery after services & Fellowship Hour has been completed.

**Sun Feb 11**

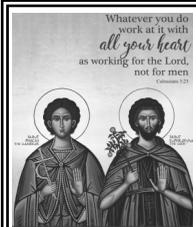
- **Meatfare Sunday** Regular Schedule 4th-6th grade Angel Choir  
**Adult Sunday School 9:15am.**
- **Fellowship Hour - Open**
- **Pilgrimage Meeting** immediately following the Divine Liturgy for all who have confirmed reservations or are on the waiting list.

**Should you need a statement for IRS tax purposes, please call the Church office at 336-765-7145 or email [wsgoc.office@gmail.com](mailto:wsgoc.office@gmail.com)**

**For Pondering**

I often hear many people saying, "Alas, how shall I be saved? I haven't the strength to fast, I don't know how to keep vigil, I couldn't bear to leave the world—so how can I be saved? How? I will tell you how. Forgive and you will be forgiven...here is a shortcut to salvation. And I will show you another. What is that? Judge not, it says, and you will not be judged. So here is another path without fasting or vigil or labor... He who judges before Christ's coming is Antichrist, because he abrogates the position that belongs to Christ...

—St. Anastasius of Sinai



**Stewardship 2018**

To date **224 cards** have been turned in.

Our goal is 410.

Have you turned in your Stewardship support card for 2018?

**STEWARDSHIP**  
support is  
**A CHOICE, A DECISION, and**  
**A POSITIVE and SPIRITUAL ACT.**  
Thank you!

**THIS WEEK AT ANNUNCIATION....**

Office: (336) 765-7145  
[wsgoc.office@gmail.com](mailto:wsgoc.office@gmail.com)  
Website: [www.wsgoc.org](http://www.wsgoc.org)

**Proistamenos** - Fr. Demetri Kangelaris  
**Parish Council President** - Stan Carroll  
**Sunday School Coordinators** - Zoe Bobotsiaries, Helen Karagiorgis, Heather Vlachos

**Assistant** - Fr. Costa Shepherd  
**Philoptochos President** - Kiki Gonzales

**SUNDAY, FEBRUARY 4 - Godparent/Godchild Sunday**  
**Sunday of the Prodigal Son**  
**Isidore of Pelusium and Nicholas the Confessor**

- USHERS – All Members**
- MAIDENS FOR CHRIST Team 4** – Mara Kessler, Jackie Nikas, Corina Hellmer
- READER** – Chris Lohr
- ALTAR BOYS Team 2** - Demetri Hodges, Nicholas Rizos, Chris G. Moutos, Terry Rizos, Danny Gallos, Demetri Kortesis, Spero Moutos, George Sechrest, Christian Gallos, Jack Nolan
- NURSERY** – Mary Paloumbas, Helen Sialmas, Stella Tsiaras

**Welcome Visitors** We extend a warm welcome to visitors worshipping with us today. We would like to remind you that Holy Communion is reserved for those who have been baptized or confirmed in the Orthodox Church, and who have prepared themselves to receive the Eucharist. All visitors are welcome to receive the blessed bread at the end of the Divine Liturgy.

**Fussy Infants/Children** We love having infants & young children in Church being immersed in worship. However, out of respect for fellow worshippers, if a child is acting up, please step out of Church until he/she calms down. Thank you.

**EISODIKON/ENTRANCE HYMN (said by all, page 8 in Liturgy Book)**

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντας σοι. Ἀλληλοῦια.  
Thefte proskinisomen, ke prospesomen Christo, soston imas Yie Theou, o anastas ek nekron, psalonta si alilouia.  
Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead, we sing to You: Alleluia.

**APOLYTIKION (Resurrectional Hymn of the day)**

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

**APOLYTIKION OF THE ANNUNCIATION**

Σήμερον τῆς σωτηρίας ἡμῶν τὸ Κεφάλαιον, καὶ τοῦ ἀπ' αἰῶνος Μυστηρίου ἡ φανέρωσις, ὁ Υἱὸς τοῦ Θεοῦ, Υἱὸς τῆς Παρθένου γίνεται, καὶ Γαβριὴλ τὴν χάριν εὐαγγελίζεται, Διὸ καὶ ἡμεῖς σὺν αὐτῷ τῇ Θεοτόκῳ βοήσωμεν, Χαῖρε Κεχαριτωμένη, ὁ Κύριος μετὰ σοῦ.

Today is the beginning of our salvation,\* and the revelation of a mystery which was hidden;\* the Son of God\* becomes the Virgin's Son,\* and Gabriel announces the grace of this good news,\* let us also join with Him,\* to the Theotokos calling;\* Hail to you O Lady full of Grace,\* the Lord is with you.

**KONTAKION (Hymn of the season)**

You sanctified the virginal womb by Your birth, O Lord, and blessed the hands of Symeon fittingly, O Christ God; and even now You came and saved us. Now, give peace to our Nation in time of war, and empower our Leaders, so loved by You, the only one who loves humanity.

The righteous shall rejoice in the Lord.

Verse: Oh God, hear my cry.

**The reading is from St. Paul's First Letter to the Corinthians 6:12-20**

Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

**The Gospel According to Luke 15:11-32**

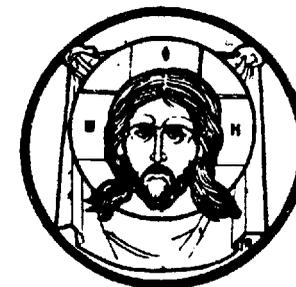
The Lord said this parable: "There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me as one of your hired servants.' And he arose and came to his father. But while he was yet at a distance, his father saw him and had compassion, and ran and embraced him and kissed him. And the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive again; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.' But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is

**PREPARATION PRAYERS FOR HOLY COMMUNION**

**I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown. And make me worthy without condemnation to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen.**

**Loving Master, Lord Jesus Christ, my God, let not these holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of the future life and kingdom. It is good for me to cling to God and to place in Him the hope of my salvation.**

Του Δείπνου σου του μυστικού, σήμερα, Υιέ Θεού, κοινωνόν με παράλαβε, ου μη γαρ τοις εχθροίς σου το μυστήριον είπω, ου φιλημά σοι δώσω καθάπερ ο Ιούδας, αλλ' ως ο ληστής ομολογώ σοι. Μνήσθητι μου, Κύριε, εν τη βασιλεία σου.



**And He will come again with glory to judge the living and dead.  
His kingdom shall have no end.**

**And in the Holy Spirit, the Lord, the Creator of life, Who proceeds  
from the Father, Who together with the Father and the Son is  
worshipped and glorified, Who spoke through the prophets.**

**In one, holy, catholic, and apostolic Church.**

**I confess one baptism for the forgiveness of sins.**

**I look for the resurrection of the dead, and the life of the age  
to come. Amen.**

**PRIEST:** Blessed is God, who desires that all people should be saved and come to the knowledge of truth, now and forever.

**ALL:** Amen.

**PRAYER OF REDEDICATION**



**PRIEST:** Let us pray to the Lord.

**ALL:** Lord have mercy!

**ALL:** Sovereign Master, Lord our God, who through baptism has renewed us, granting us forgiveness of both our voluntary and involuntary sins, we pray and ask you to place your mighty hand upon us, guarding us through Your power and goodness.

Preserve us and count us worthy of the everlasting life and your good favor.

For you are our God, the God of mercy and salvation, and to you we send up glory; to the Father, and Son and the Holy Spirit now and for evermore.

Amen. **(at this point the Divine Liturgy resumes)**

**REDEDICATION VOWS**

**PRIEST:** Do you in one heart and one mind rededicate your life to Christ?

**ALL:** I do.

**PRIEST:** Do you in one heart and mind commit yourself to living your life according to His will?

**ALL:** I do.

**PRIEST:** And do you believe in Him?

**ALL:** I believe in Him as our King and our God.

**PRIEST:** Και προσκυνείς αὐτῶ;

**ALL:** Προσκυνῶ Πατέρα, Υἱὸν και Ἅγιον Πνεῦμα, Τριάδα ὁμοούσιον και ἀχώριστον.

**ALL:** **I believe in one God, Father Almighty, Creator of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all ages; Light of Light, true God of true God, begotten, not created, of one essence with the Father through whom all things were made.**

**Who for us men and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man.**

**He was crucified for us under Pontius Pilate, and suffered and was buried;**

**And He rose on the third day, according to the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father;**